Message

From: Miles, Amanda [miles.amanda@epa.gov]

Sent: 11/12/2019 8:33:27 PM

To: O'Loughlin, Connor [oloughlin.connor@epa.gov]; Taylor, Daniel [taylor.daniel@epa.gov]; Nevshehirlian, Stepan

[Nevshehirlian.Stepan@epa.gov]

Subject: Blades Groundwater Q&A
Attachments: Blades Groundwater Q&A.docx

Hi team,

Attached is a rough draft of a Q&A to help us prepare for the Blades Groundwater public meeting on December 5, and for our dry-run, next Tuesday Nov. 19th.

If you think of any additional questions, please let me know and I will add them. There are some answers that I left blank as I feel they might be better answered by you all, the technical team.

Thanks!

Amanda Miles
Community Involvement Coordinator
Office of Public Affairs
Community Involvement Branch (3RA22)
Environmental Protection Agency Region III
1650 Arch Street
Philadelphia, PA 19103
215-814-5557
miles.amanda@epa.gov